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# TOWN OF GREAT BARRINGTON MASSACHUSETTS

OFFICE OF THE TOWN MANAGER

REVISED

SELECTMEN'S MEETING

TUESDAY, OCTOBER 15, 2013, 7:00 PM

TOWN HALL, 334 MAIN STREET

## ORDER OF AGENDA

**1. CALL TO ORDER:**

**2. APPROVAL OF MINUTES:**

September 30, 2013 Special Meeting

**3. SELECTMEN'S ANNOUNCEMENTS/STATEMENTS:**

A. GENERAL COMMENTS BY THE BOARD.

**4. TOWN MANAGER'S REPORT:**

A. FOLLOW UP ITEMS

B. DEPARTMENT UPDATES

- HEALTH DEPT.

- FIRE DEPT.

- DEPT. OF PUBLIC WORKS

C. COMMITTEE UPDATES

- GB CULTURAL COUNCIL/LEE ROGERS, CHAIR

**5. PUBLIC HEARINGS:**

A. THOMAS AND JUNE LOVETT, 383 NORTH PLAIN ROAD, HOUSATONIC, MA 01236  
FOR A SPECIAL PERMIT FOR A TWO FAMILY RESIDENTIAL USE OF A SINGLE LOT AT  
383 NORTH PLAIN ROAD, HOUSATONIC, MA 01236 PER SECTIONS 3.1.4 A(2), 8.1 AND  
10.4 OF THE GREAT BARRINGTON ZONING BY LAW. (DISCUSSION/VOTE)

a. Open Public Hearing

b. Explanation of Project

c. Speak in Favor/Opposition

d. Motion to Close Public Hearing

e. Motion re: Findings

f. Motion re: Approval/Denial/Table

**6. LICENSES OR PERMITS:**

- A. LEE ROGERS/BARD COLLEGE AT SIMON'S ROCK FOR ONE DAY BEER AND WINE LIQUOR LICENSE FOR FRIDAY, NOVEMBER 22, 2013 FROM 5:00 PM – 8:00 PM AT 84 ALFORD ROAD. (DISCUSSION/VOTE)
- B. BETSY ANDRUS/SO. BERKSHIRE CHAMBER OF COMMERCE FOR TEMPORARY WEEKDAY OUTDOOR ENTERTAINMENT LICENSE FOR FRIDAY, NOVEMBER 1, 2013 FROM 6:30 PM – 8:30 PM, WITH CLEAN UNTIL 10:00 PM, (RAIN DATE – SATURDAY, NOVEMBER 2) AT GB HISTORICAL SOCIETY. (DISCUSSION/VOTE)
- C. SANDRA N. TONES AND ANTHONY VALENTIN/FIESTA BAR AND GRILL LLC D/B/A FIESTA BAR AND GRILL FOR 2013 COMMON VICTUALLER LICENSE FROM 11:00 AM – MIDNIGHT AT 284 MAIN STREET. (DISCUSSION/VOTE)
- D. SANDRA N. TONES AND ANTHONY VALENTIN/FIESTA BAR AND GRILL LLC D/B/A FIESTA BAR AND GRILL FOR 2013 WEEKDAY ENTERTAINMENT LICENSE FOR MONDAY – FRIDAY FROM 8:00 PM – 2:00 AM AND SATURDAY FROM 8:00 PM – 11:59 PM AT 284 MAIN STREET. (DISCUSSION/VOTE)
- E. SANDRA N. TONES AND ANTHONY VALENTIN/FIESTA BAR AND GRILL LLC D/B/A FIESTA BAR AND GRILL FOR 2013 SUNDAY ENTERTAINMENT LICENSE FROM 12:00 AM – 11:59 PM AT 284 MAIN STREET. (DISCUSSION/VOTE)
- F. JODI CAHILLANE/WARD'S NURSERY & GARDEN CENTER FOR ONE DAY BEER AND WINE LICENSE FOR THURSDAY, NOVEMBER 14, 2013 FROM 5:00 PM – 8:00 PM AT 600 MAIN STREET. (DISCUSSION/VOTE)

**7. NEW BUSINESS:**

- A. PETER DILLON/BHRSD SUPERINTENDENT – HIGH SCHOOL RENOVATION PROJECT UPDATE.
- B. BOS – APPOINTMENT OF ELECTION OFFICERS FOR FY 2014. (DISCUSSION/VOTE)
- C. BOS – APPOINTMENT OF MEMBER TO THE FIVE TOWN CABLE ADVISORY COMMITTEE. (DISCUSSION/VOTE)
- D. BOS - APPOINTMENT OF TWO (2) MEMBERS TO THE COMMUNITY PRESERVATION COMMITTEE. (DISCUSSION/VOTE)
- E. BOS - FIREFIGHTERS ASSOCIATION AGREEMENT. (DISCUSSION/VOTE)

**8. OLD BUSINESS:**

- A. BOS – APPROVAL OF SIX TOWN REST OF RIVER INTERGOVERNMENTAL AGREEMENT. (DISCUSSION/VOTE)
- B. BOS – HAMPSHIRE COUNCIL OF GOVERNMENTS - APPROVAL OF UPDATED ELECTRICITY AGGREGATION AGREEMENT. (DISCUSSION/VOTE)
- C. BOS – REVIEW OF COVER LETTER AND APPROVAL OF SOLARIZE MASS JOINT GRANT APPLICATION WITH THE TOWN OF EGREMONT. (DISCUSSION/VOTE)

**9. CITIZEN SPEAK TIME:**

**10. SELECTMEN'S TIME:**

**11. MEDIA TIME:**

12. ADJOURNMENT:

NEXT SELECTMEN'S REGULAR MEETING: MONDAY, OCTOBER 28, 2013 AT 7:00 P.M.

  
Jennifer Tabakin, Town Manager

**THIS MEETING MAY BE RECORDED BY MEMBERS OF THE MEDIA.  
THE LISTING OF AGENDA ITEMS ARE THOSE REASONABLY ANTICIPATED BY THE  
CHAIR WHICH MAY BE DISCUSSED AT THE MEETING. NOT ALL ITEMS LISTED MAY IN  
FACT BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY ALSO BE BROUGHT UP FOR  
DISCUSSION TO THE EXTENT PERMITTED BY LAW.**